
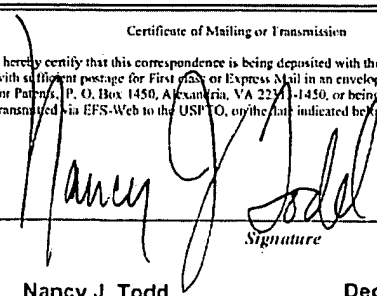


<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>					Docket No. <b>P18230-US1</b>	
Applicant(s): <b>Luis Ramos Robles, et al</b>						
Application No. <b>10/596863</b>	Filing Date <b>06/27/2006</b>	Examiner <b>Michael R. Vaughn</b>	Customer No. <b>27045</b>	Group Art Unit <b>2431</b>	Confirmation No. <b>1476</b>	
Invention: <b>MEANS AND METHOD FOR SINGLE SIGN-ON ACCESS TO A SERVICE NETWORK THROUGH AN ACCESS NETWORK</b>						
<u>COMMISSIONER FOR PATENTS:</u>						
Transmitted herewith is an amendment in the above-identified application.						
The fee has been calculated and is transmitted as shown below.						
<b>CLAIMS AS AMENDED</b>						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	7 -	20 =	0 x	\$52.00	\$0.00	
INDEP. CLAIMS	2 -	3 =	0 x	\$220.00	\$0.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>						
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>						<b>\$0.00</b>
<div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <input checked="" type="checkbox"/> No additional fee is required for amendment.  <input type="checkbox"/> Please charge Deposit Account No. 50-1379 in the amount of <b>\$0.00</b>  <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.  <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 50-1379  <div style="margin-left: 20px;"> <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.  <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. </div> </div> <div style="width: 50%; text-align: right;"> <p><b>Dated: December 1, 2008</b></p> </div> </div> <div style="margin-top: 20px;"> <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;">   <p style="text-align: center;"><i>Signature</i></p> <p><b>Michael Cameron</b>  <b>Reg No. 50,298</b>  Ericsson Inc.  6300 Legacy Drive, M/S EVR 1-C-11  Plano, TX 75024</p> </div> <div style="width: 50%; text-align: right;"> <div style="border: 1px solid black; padding: 5px; margin-bottom: 10px;"> <p style="text-align: center; font-size: small;">Certificate of Mailing or Transmission</p> <p style="font-size: x-small;">I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage for First class or Express Mail in an envelope addressed to Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22304-1450, or being facsimile transmitted, or transmitted via EFS-Web to the USPTO, on the date indicated below.</p> <div style="display: flex; justify-content: space-between; align-items: center;">   <p style="margin-top: 0;"><i>Signature</i></p> </div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <p><b>Nancy J. Todd</b></p> <p><b>December 1, 2008</b></p> </div> <p style="text-align: center; font-size: x-small; margin-top: 5px;">Depositor's Name and Date</p> </div> </div> </div> </div>						

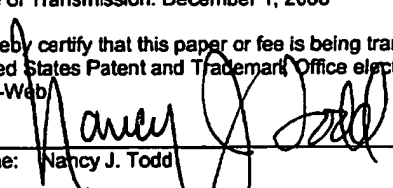
**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant:	Luis Ramos Robles, et al.	§	Group Art Unit:	2431
		§		
Application No:	10/596863	§	Examiner:	Michael R. Vaughn
		§		
Filed:	June 27, 2006	§	Confirmation No:	1476
		§		
Attorney Docket No:	P18230-US1			
Customer No.:	27045			

For: MEANS AND METHOD FOR SINGLE SIGN-ON ACCESS TO A SERVICE NETWORK  
THROUGH AN ACCESS NETWORK

**Via EFS-Web**

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450  
Dear Examiner:

<p align="center"><b><u>CERTIFICATE OF TRANSMISSION BY EFS-WEB</u></b></p> <p>Date of Transmission: December 1, 2008</p> <p>I hereby certify that this paper or fee is being transmitted to the United States Patent and Trademark Office electronically via EFS-Web.</p> <p align="center"></p> <p>Name: Nancy J. Todd</p>
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**REPLY UNDER 37 C.F.R §1.111**

In response to the Office Action of October 30, 2008 the Applicants (or collectively "the Applicant") submits the following amendments and remarks.

**ELECTION / RESTRICTIONS**

Applicant elects without traverse Group 1 (Claims 30-32 and 46-49) of the pending claims. Please cancel claims 33-45 and 50-58 without prejudice.